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|-------------------------------------------|-------------------------------|
| Republic of the Philippines               | Document No.: BASC-PRO-QSF-02 |
| <b>BULACAN AGRICULTURAL STATE COLLEGE</b> | Rev. No.: 00                  |
| <b>REQUEST FOR QUOTATION</b>              | Effectivity Date: 06/03/2019  |

Project Reference Number:

Name of the Project:

Location of the Project:

Date: \_\_\_\_\_

Quotation No. \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

MANDY D. BERNARDO

Procurement Officer

- NOTE:
1. THE APPROVED BUDGET FOR THE CONTRACT IS \_\_\_\_\_.
  2. ALL ENTRIES MUST BE TYPEWRITTEN.
  3. DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS.
  4. WARRANTY SHALL BE FOR A PERIOD OF three (3) MONTHS FOR NON-EXPENDABLE SUPPLIES ONE (1) YEAR NON-EXPENDABLE SUPPLIES FROM DATE ACCEPTANCE BY THE PROCURRING ENTITY.
  5. PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS.
  6. PHILGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.
  7. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATION OF THE PRODUCT BEING OFFERED.

| ITEM No.                           | Unit | ITEM & DESCRIPTION                                                                               | QTY    | UNIT PRICE | TOTAL |
|------------------------------------|------|--------------------------------------------------------------------------------------------------|--------|------------|-------|
| <b>I. Civil works</b>              |      |                                                                                                  |        |            |       |
| 1                                  | lgth | 1"x1"x2mm angle bar                                                                              | 5.00   |            |       |
| 2                                  | bags | Cement                                                                                           | 3.00   |            |       |
| 3                                  | sack | Sand (bistay)                                                                                    | 6.00   |            |       |
| 4                                  | sack | Gravel                                                                                           | 12.00  |            |       |
| 5                                  | lot  | Formworks and scaffoldings                                                                       | 1.00   |            |       |
| <b>II. Elevated water tank</b>     |      |                                                                                                  |        |            |       |
| 6                                  | pcs  | G.I. Plain Sheet 2.0mm                                                                           | 6.00   |            |       |
| 7                                  | pcs  | G.I. Pipe 2" Sch40                                                                               | 2.00   |            |       |
| 8                                  | kgs  | Welding rod                                                                                      | 5.00   |            |       |
| 9                                  | pcs  | Cutting disc #9                                                                                  | 10.00  |            |       |
| 10                                 | pcs  | Coupling 1/4"                                                                                    | 4.00   |            |       |
| <b>III. Windmill well</b>          |      |                                                                                                  |        |            |       |
| 11                                 | pcs  | G.I. Pipe 2" Sch40                                                                               | 6.00   |            |       |
| 12                                 | pcs  | France coupling #2                                                                               | 6.00   |            |       |
| 13                                 | pcs  | G.I. Pipe 1/2" Sch40                                                                             | 6.00   |            |       |
| 14                                 | set  | Pump cylinder #3                                                                                 | 1.00   |            |       |
| 15                                 | pcs  | G.I. Pipe 1" Sch40                                                                               | 2.00   |            |       |
| 16                                 | pcs  | Bushing packing                                                                                  | 1.00   |            |       |
| 17                                 | pcs  | Ball valve 2"                                                                                    | 1.00   |            |       |
| 18                                 | pcs  | Ball valve 1"                                                                                    | 2.00   |            |       |
| 19                                 | pcs  | Tee 1"x2"                                                                                        | 2.00   |            |       |
| 20                                 | pcs  | Tee 1"                                                                                           | 2.00   |            |       |
| 21                                 | pcs  | G.I. Coupling 1/2"                                                                               | 5.00   |            |       |
| 22                                 | pcs  | G.I. Elbow 1"                                                                                    | 4.00   |            |       |
| <b>IV. Water distribution line</b> |      |                                                                                                  |        |            |       |
| 23                                 | lm   | Minor excavation and embankment works for water line location including waterline along pavement | 866.00 |            |       |
| 24                                 | pcs  | PE tee reducer 2" x 1"                                                                           | 28.00  |            |       |
| 25                                 | pcs  | PE coupling 2"                                                                                   | 10.00  |            |       |
| 26                                 | pcs  | PE elbow 2" 90°                                                                                  | 10.00  |            |       |
| 27                                 | pcs  | PE elbow 2" 45°                                                                                  | 6.00   |            |       |
| 28                                 | pcs  | PE elbow 3/4" 90°                                                                                | 30.00  |            |       |
| 29                                 | pcs  | PE ball valve 1"                                                                                 | 30.00  |            |       |
| 30                                 | pcs  | Elbow reducer 1"x3/4"                                                                            | 20.00  |            |       |
| 31                                 | pcs  | Wall faucet with brass hose bibb                                                                 | 28.00  |            |       |
| 32                                 | pcs  | PE end cap 2"                                                                                    | 3.00   |            |       |
| 33                                 | pcs  | Hacksaw blade                                                                                    | 3.00   |            |       |

|    |     |                                                                                                    |      |  |  |
|----|-----|----------------------------------------------------------------------------------------------------|------|--|--|
| 34 | lot | Consumables including tools (heat gun, sandpaper, solvent, teflon tape, compression fittings etc.) | 1.00 |  |  |
| 35 |     | Labor                                                                                              |      |  |  |

Item No.

Item No.

|                  |  |  |  |
|------------------|--|--|--|
| Brand and Model: |  |  |  |
| Delivery Period: |  |  |  |
| Warranty:        |  |  |  |
| Price Validity:  |  |  |  |

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name / Signature

Tel. No. / Cellphone No.  
e-mail address

Date