



Republic of the Philippines
BULACAN AGRICULTURAL STATE COLLEGE
REQUEST FOR QUOTATION

Document No.: BASC-PRO-QSF-02
 Rev. No.: 00
 Effectivity Date: 06/03/2019

Project Reference Number: _____

Name of the Project: _____

Location of the Project: _____

Date: _____

Quotation No. _____

Company Name _____

Address _____

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _____ in the return envelope attached herewith.

MANDY D. BERNARDO
 Procurement Officer

- NOTE:
1. THE APPROVED BUDGET FOR THE CONTRACT IS _____.
 2. ALL ENTRIES MUST BE TYPEWRITTEN.
 3. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS.
 4. WARRANTY SHALL BE FOR A PERIOD OF three (3) MONTHS FOR NON-EXPENDABLE SUPPLIES ONE (1) YEAR NON-EXPENDABLE SUPPLIES FROM DATE ACCEPTANCE BY THE PROCURRING ENTITY.
 5. PRICE VALIDITY SHALL BE FOR A PERIOD OF _____ CALENDAR DAYS.
 6. PHILGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.
 7. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATION OF THE PRODUCT BEING OFFERED.

ITEM No.	Unit	ITEM & DESCRIPTION	QTY	UNIT PRICE	TOTAL
		Institute of Engineering and Applied Technology			
1	pc	Modern Food Microbiology /2022/Aneja	1		
2	pc	The Technology of Food Preservation · /2022/Norman W. Desrosier	1		
3	pc	Food Processing Operations: Management Machines Materials & Methods, Volume 3 · /2022/Joslyn/Hold	1		
4	pc	Practical Fermentation Technology/PB/2024	1		
5	pc	Fruit Production and Processing Technology	1		
6	pc	Quality Control For The Food Industry: Fundamentals & Applications (Vol. 2), 3ed/2022/ Kramer	1		
7	pc	Surveying. Hb./ 2024/Adler Dsouza	1		
8	pc	Textbook of Computer Aided Machine Drawing /2023 Murthy/Paterson	1		
9	pc	Remote Sensing and GIS Applications in Natural/2024/ Dickinson	1		
10	pc	Hydrology and Hydraulic Systems, 3ed/2022/Gupta	1		
11	pc	Solar Power/2023	1		
12	pc	Basic Farm Machineries : Mechanization and Water Management/2023	1		
13	pc	Mechanisms and Machine Theory/2022/Zhonghe et.al.	1		
14	pc	Farm Power and Machinery Management, 10ed /2022/Hunt	1		
15	pc	Principle of Irrigation and Drainage.,hb/2023/Ashoka	1		
16	pc	Water Resources: Strategic Overview for Global Sustainability/2023/Roy/Turner	1		
17	pc	Aquacultural Engineering /2023/Wheaton	1		
18	pc	Advanced Database Management Systems.,pb	1		
19	pc	Introduction to Computer Programming.,pb	1		
20	pc	Food Analysis: Theory & Practice, 4ed · Pomeranz/Meloan ©2022	1		
21	pc	The Technology of Food Preservation · Norman W. Desrosier ©2022	1		
22	pc	Food Contamination: Qualitative and Quantitative Analysis · Kumar ©2021	1		
23	pc	Key Elements of Food Safety and Food Processing · Reema ©2023	1		
24	pc	Food Processing and Packaging · Anton Kuris ©2024	1		

Brand and Model: _____	_____	_____
Delivery Period: _____	_____	_____
Warranty: _____	_____	_____
Price Validity: _____	_____	_____

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name / Signature _____
 Tel. No. / Cellphone No. _____
 e-mail address _____
 Date _____