

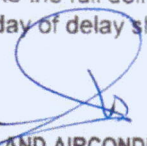
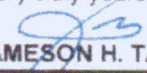



|                                                                                                               | Republic of the Philippines               |                                                                                                                                                                           | Document No. BASC-PRO-QSF-04             |           |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-----------|
|                                                                                                                                                                                               | <b>BULACAN AGRICULTURAL STATE COLLEGE</b> |                                                                                                                                                                           | Rev. No.: 00                             |           |           |
|                                                                                                                                                                                               | <b>PURCHASE ORDER</b>                     |                                                                                                                                                                           | Effectivity Date: 06/03/2019             |           |           |
| Supplier: ABRIS REFRIGERATION AND AIRCONDITIONING SET P.O. No: 2024-07-367                                                                                                                    |                                           |                                                                                                                                                                           |                                          |           |           |
| Address: GAPAN CITY, NUEVA ECIJA Date: 07/22/2024                                                                                                                                             |                                           |                                                                                                                                                                           |                                          |           |           |
| TIN: _____ Mode of Procurement : Small Value Procurement                                                                                                                                      |                                           |                                                                                                                                                                           |                                          |           |           |
| Gentlemen:<br>Please furnish this office the following articles subject to the terms and conditions contained herein:                                                                         |                                           |                                                                                                                                                                           |                                          |           |           |
| Place of Delivery: <u>BASC</u>                                                                                                                                                                |                                           |                                                                                                                                                                           | Delivery Term: <u>15 days</u>            |           |           |
| Date of Delivery: <u>08-07-2024</u>                                                                                                                                                           |                                           |                                                                                                                                                                           | Payment Term: _____                      |           |           |
| Stock/<br>Property No.                                                                                                                                                                        | Unit                                      | Description                                                                                                                                                               | Quantity                                 | Unit Cost | Amount    |
| 1                                                                                                                                                                                             | unit                                      | Air Conditioning Unit, Split type 2.5 horsepower<br>Inverter type<br>free Installation and service breaker windfree<br>Offer:<br>Daikin 2.5 HP<br>FTKC 60BVA<br><i>dt</i> | 1                                        | 66,500.00 | 66,500.00 |
|                                                                                                             |                                           |                                                                                                                                                                           |                                          |           | -         |
| Total:                                                                                                                                                                                        |                                           |                                                                                                                                                                           |                                          |           | 66,500.00 |
| Total Amount in Words: Sixty Six Thousand Five Hundred Pesos Only.                                                                                                                            |                                           |                                                                                                                                                                           |                                          |           |           |
| In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. |                                           |                                                                                                                                                                           |                                          |           |           |
| Conforme:                                                                                                                                                                                     |                                           | Very truly yours,                                                                                                                                                         |                                          |           |           |
|                                                                                                            |                                           |                                                                                       |                                          |           |           |
| <b>ABRIS REFRIGERATION AND AIRCONDITIONING SERVICES</b>                                                                                                                                       |                                           | <b>JAMESON H. TAN, CESE</b>                                                                                                                                               |                                          |           |           |
| Signature over printed name of Supplier                                                                                                                                                       |                                           | Signature Over Printed Name of Authorized Official                                                                                                                        |                                          |           |           |
| <u>08-02-2024</u>                                                                                                                                                                             |                                           | SUC President III                                                                                                                                                         |                                          |           |           |
| Date                                                                                                                                                                                          |                                           | Designation                                                                                                                                                               |                                          |           |           |
| Fund Cluster: _____                                                                                                                                                                           |                                           |                                                                                                                                                                           | ORS/BURS No.: <u>164-04-7-397</u>        |           |           |
| Funds Available: _____                                                                                                                                                                        |                                           |                                                                                                                                                                           | Date of the ORS/BURS: <u>JUL 23 2024</u> |           |           |
| <br><b>MA. DOLORES G. BERSAMINA</b><br>Accountant III <i>dtg</i>                                           |                                           |                                                                                                                                                                           | Amount: <u>Php 66,500.00</u>             |           |           |
| Signature over Printed Name of Chief Accountant/Head of Accounting Divisions/Unit                                                                                                             |                                           |                                                                                                                                                                           |                                          |           |           |