| | Republic of the Philippines<br>**BULACAN AGRICULTURAL STATE COLLEGE**<br>**REQUEST FOR QUOTATION** | Document No.: BASC-PRO-QSF-02<br>Rev. No.: 00<br>Effectivity Date: 06/03/2019 |
|---|---|---|

Project Reference Number:
Name of the Project:
Location of the Project:

Date: _____
Quotation No. _____

Company Name _____
Address _____

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and sumbit your quotation duly signed by your representative not later than _____ in the return envelope attached herewith.

MANDY D. BERNARDO
Procurement Officer

NOTE:
1. THE APPROVED BUDGET FOR THE CONTRACT IS _____.
2. ALL ENTRIES MUST BE TYPEWRITTEN.
3. DELIVERY PERIOD WITHIN _____ CALENDAR DAYS.
4. WARRANTY SHALL BE FOR A PERIOD OF three (3) MONTHS FOR NON-EXPENDABLE SUPPLIES ONE (1) YEAR NON-EXPENDABLE SUPPLIES FROM DATE ACCEPTANCE BY THE PROCURRING ENTITY.
5. PRICE VALIDITY SHALL BE FOR A PERIOD OF _____ CALENDAR DAYS.
6. PHILGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.
7. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATION OF THE PRODUCT BEING OFFERED.

| ITEM No. | Unit | ITEM & DESCRIPTION | QTY | UNIT PRICE | TOTAL |
|---|---|---|---|---|---|
| | | **Roughing-Ins, Fitting and Boxes** | | | |
| 1 | pcs | 90 mmØ service entrance cap (weatherproof) | 3 | | |
| 2 | length | 90 mmØ rigid steel conduit (RSC) | 3 | | |
| 3 | pcs | 90 mmØ RSC coupling | 4 | | |
| 4 | pcs | 90 mmØ RSC elbow | 3 | | |
| 5 | pcs | 90 mmØ RSC locknut & bushing | 18 | | |
| | | **Wires & cables** | | | |
| 6 | lm | 250 mm² THW wire (red, yellow, blue) | 80 | | |
| 7 | lm | 90 mm² THW wire (white) | 40 | | |
| | | **Panelboards &ECB** | | | |
| 8 | assy | MCB 600AT, 3P, 230V, 56 KAIC in NEMA 3R enclosure | 1 | | |
| | | **Miscellaneous and Consumables** | | | |
| 9 | pcs | eye bolt 5/8" Ø x 16" | 1 | | |
| 10 | pcs | machine bolt 5/8" Ø x 16" | 2 | | |
| 11 | pcs | ground rod 20mmØ x 3000mm | 2 | | |
| 12 | pcs | ground rod clamp 20mmØ | 2 | | |
| 13 | pcs | anchor bolts | 24 | | |
| 14 | rolls | electrical tape | 3 | | |
| 15 | kls | GI wire #16 | 2 | | |
| 16 | pcs | hacksaw | 2 | | |
| 17 | lot | government and local permits | 1 | | |
| 18 | lot | transformers & service deposit | 1 | | |
| 19 | | **Labor** | | | |
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| | Item No. | Item No. |
|---|---|---|
| Brand and Mode | _____ | _____ |
| Delivery Period: | _____ | _____ |
| Warranty: | _____ | _____ |
| Price Validity: | _____ | _____ |

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

_____
Printed Name / Signature

_____
Tel. No. / Cellphone No.
e-mail address

_____
Date