FY 2021 PHYSICAL PLAN

Department

: State Universities and Colleges (SUCs)

Agency

: Bulacan Agricultural State College

Operating Unit

: <not applicable>

Organization Code

: 08 028 0000000

| Particulars | UACS CODE | Current Year Accomplishments | | | | Physical 1 | Target (Budg | get Year) | | | |
|---|------------------|------------------------------|--------------------|----------|---------------------|---------------------------|--------------|--------------------------|-------------|----------|---------|
| | | Actual Jan.1- | Estimate Oct.1- | Total | Totai | 1st Quarter | 2nd Quarte | 3rd Quarter | 4th Quarter | Variance | Remarks |
| 1 | 2 | 3 | 4 | 5 = 3 +4 | 6 = 7+8+9+10 | 7 | 8 | 9 | 10 | 11 | 12 |
| Pa. · | | | | | | | | | | , | |
| Organizational Outcome | | | | | | | | | | | |
| OO: Relevant and quality tertiary education ensured to achieve inclusive growth and access of poor but deserving students to quality tertiary education increased | 3101000000000000 | | | | | | | | | | |
| HIGHER EDUCATION PROGRAM | | | | | | | | <u> </u> | | | |
| Outcome Indicators | | | | | | , | | | | | |
| Percentage of first-time licensure exam- | | | | | | | | | | | |
| takers that pass the licensure exams | | 0 | 110% | 110% | 55% | | 60% | | 50% | | |
| Percentage of graduates (2 years prior) | | | | | | | | | | | |
| that are employed | | 91.25 | 0 | 91.25 | 90% (832/934) | | | | 90% | | |
| Output Indicators | | | | | | | | | | | |
| Percentage of undergraduate students | | | | | | | | | | | |
| enrolled in CHED-identified and | <u> </u> | | | | | | | | | | |
| RDC-identified priority programs | | | | | 50% (5,000/10,00 | 50% (2.500/5,0 (00) | | 50% (2.500/5,0 00) | | | |
| 2. Percentage of undergraduate programs | | | | | | | | | | | |
| with accreditation | | 100% | 100% | 100% | 77.73% (8/11) | 77. 73% (8/11) | | | | | |
| OO : Higher education research improved to promote economic productivity and innovation | 3202000000000000 | | | | | | | | | | |
| RESEARCH PROGRAM | | | | | | · | | | | | |
| Outcome Indicator | | | | | | | | | | | |
| Number of research outputs in the last | | | | | | | | | | | |
| three years utilized by the industry or | | | | | | | | | | | |
| by other beneficiaries | _ | 1 | 1 | 2 | 2 | 0 | 0 | 1 | 1 | | |
| Output Indicators | | | | | | | | | | | |

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| | UACS CODE | Actual Jan.1- | Estimate Oct.1- | Total | Total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Variance | Remarks |
| 1 | 2 | 3 | 4 | 5 = 3 +4 | 6 = 7+8+9+10 | 7 | 8 | 9 | 10 | 11 | 12 |
| Number of research outputs completed | | | | | | | | - | | #4 W 1 | |
| within the year | | 6 | 10 | 16 | 18 | 0 | 1 | 3 | 14 | | |
| 2. Percentage of research outputs | | | | | ļ <u>.</u> | | | | | | |
| presented in national, regional, and | | | | | | | | | | | |
| international fora within the year | | 18.05% | 61.95% | 80% | 77.78% (14/18) | | 1 | 3 | 9 | | |
| OO : Community engagement increased | 3301000000000000 | | | | | | | | | | |
| TECHNICAL ADVISORY EXTENSION PROGRAM | | | | | | | | | | | |
| Outcome Indicator | | | | | | | | | | • | |
| 1. Number of active partnerships with LGUs, | | | | | | | | | | | |
| industries, NGOs, NGAs, SMEs, and | | | | | | | | | | | |
| other stakeholders as a result of | | | | | | | | | | | |
| extension activities | | 33 | 0 | 33 | 23 | 5 | 6 | 6 | 6 | | |
| Output Indicators | | | | | | | | | | | |
| Number of trainees weighted by the | | | | | | | | | | | |
| length of training | | 2920 | 0 | 2920 | 2450 | 500 | 600 | 700 | 650 | | |
| 2. Number of extension programs organized | | | | | | | | | | | |
| AND supported CONSISTENT WITH the SUC's | | | | | | | | | | | |
| mandated and priority programs | | 12 | 0 | 12 | 6 | 2 | 2 | 2 | 0 | | |
| 3. Percentage of beneficiaries who rate the | | | | | | | | | | | |
| training course/s as satisfactory or higher | | | | | | | | | | | |
| in terms of quality and relevance | | 181% | 0 | 181% | 87% (2,132/2,450 | 87% | 87% | 87% | 87% | | |

| Prepared B | y / Certifie | d Correct: |
|------------|--------------|------------|
|------------|--------------|------------|

JOHN BOWARD Y. CRUZ

Planding Citic

Date: 2021-01-23 19:17:38.0

In coordination with / Certified Correct :

MA. MARITA PO BE GUZMAN

Budget Officer III

Date:

2021-01-23 19:17:38.0

Approved By:

JAMESON H. TAN, ED.D.

SUG President III

Date:

2021-01-25 08:28:00.0

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